

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                        |                                                                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>311930 B010B                          | Location<br>LEWIS BLVD S                                                                                                            |
| Owner(s)<br>NORTHINGTON CHAD D                         | Property Use<br>0000 - VACANT RESIDENTIAL                                                                                           |
| Mailing Address<br>PO BOX 3640<br>TALLAHASSEE FL 32315 | Parcel Description<br>SECTION 19 T1S R1E<br>BELAIR PB 2/87<br>PART OF LOT 10 BLOCK B<br>LOT 10B OF OR 6059/675 ASAP<br>OR 6090/1226 |
| Subdivision<br>BELAIR                                  | Tax District<br>2 - COUNTY                                                                                                          |
| Acreage<br>0.6900                                      | Parent Parcel                                                                                                                       |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 8/19/2025 | \$0        | 6089/840  | Final Judgement | Vacant          |
| 8/1/2025  | \$100      | 6090/1226 | Quit Claim      | Vacant          |
| 6/3/2025  | \$100      | 6063/1957 | Quit Claim      | Improved        |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$12,500 | \$0      | \$12,500     | \$0               | \$0            |
| 2025     | \$12,500 | \$0      | \$12,500     | \$0               | \$0            |
|          |          |          |              |                   |                |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$12,500 | \$12,500 | \$0    | \$12,500 |
| Leon County - Emergency Medical Service | 0.75000      | \$12,500 | \$12,500 | \$0    | \$12,500 |
| Children Services Council               | 0.33530      | \$12,500 | \$12,500 | \$0    | \$12,500 |
| School - State Law                      | 3.09500      | \$12,500 | \$12,500 | \$0    | \$12,500 |
| School - Local Board                    | 2.24800      | \$12,500 | \$12,500 | \$0    | \$12,500 |
| NW FL Water Management                  | 0.02010      | \$12,500 | \$12,500 | \$0    | \$12,500 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
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|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record